

MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA
Wednesday, June 16, 2021 at 10:00 a.m.
Morrow-Grant County OHV Park
71000 East of Morphine Lane (33 miles southwest of Heppner on Highway 207)
Heppner, Oregon

(No Zoom Link Available)

AMENDED

- 1. Call to Order and Pledge of Allegiance:** 10:00 a.m.
- 2. City/Citizen Comments:** Individuals may address the Board on issues not on the agenda
- 3. Open Agenda:** The Board may introduce subjects not already on the agenda
- 4. Consent Calendar**
 - a. Approve Accounts Payable & Payroll Payables
 - b. Contract with Helion Software, Inc., for Assessment and Taxation Computer Software Services
 - c. Amendment #1 to Department of Revenue Intergovernmental Services Agreement #DOR-136-20, Map Maintenance and Related Activities
- 5. Legislative Updates**
- 6. Business Items**
 - a. Department of Administrative Services Contract #2625, CARES Recovery Fund Grant, Vaccine (Kate Knop, Finance Director)
 - b. Bombing Range Road Overlay Project (Matt Scrivner, Public Works Director)
 - c. **Energy Facility Siting Council Comment Letter, Boardman Solar Energy Facility, Request for Amendment 1 (Tamra Mabbott, Planning Director)**
 - d. Building Projects Update
- 7. Department Reports – None Scheduled**
- 8. Correspondence**
- 9. Commissioner Reports**
- 10. Sign documents**
- 11. Adjournment**

Agendas are available every Friday on our website (www.co.morrow.or.us/boc under “Upcoming Events”). Meeting Packets are also available the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Roberta Lutchter at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Darrell J. Green, County Administrator at (541) 676-2529.