

MORROW COUNTY MORROW COUNTY CLEAN WATER CONSORTIUM MEETING

AGENDA

Tuesday, May 20, 2025 At 1:00 P.M.
2 East Marine Drive, Boardman, Oregon 97818



1. **Call to Order**
2. **Minutes**
 - a. Minutes: April 15, 2025 and April 30, 2025
3. **Business Items**
 - a. Adoption of Consortium Bylaws (Matthew Jensen)
 - b. Request for Reimbursement: P.O. Box Rental (Valerie Ballard)
4. **Other Business**
5. **Public Comment**
6. **Adjourn**

Agendas are available on our website (www.co.morrow.or.us/meetings)

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Valerie Ballard at (541) 676-5613.

Zoom Meeting Information

zoom.us/j/87569542121

Password: **97836**

Meeting ID: 875 6954 2121

One tap mobile

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Zoom Specific Notes:

If joining by a browser, use the raise hand icon to indicate you would like to provide public comment, if and when allowed. If using a phone, press *9 to indicate you would like to speak and *6 to unmute when you are called on.

Morrow County provides the option for Zoom Translated Captions.

Instructions: <https://support.zoom.us/hc/en-us/articles/6643133682957-Enabling-and-configuring->

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If you need further assistance, please contact Valerie Ballard at vballard@morrowcountyor.gov