

MORROW COUNTY LAND USE HEARING AGENDA

Wednesday, April 1, 2026 At 1:30 P.M.

Bartholomew Building Upper Conference Room

110 N. Court Street, Heppner, Oregon

For Electronic Participation See Meeting Information On Page 2

1. Call to Order

2. Roll Call

3. Minutes

4. Public Hearings

- a. Two Land Use Hearings: Co-adoption of the City of Boardman Transportation System Plan, ATSP-162-26 and Comprehensive Plan Amendment to update Chapter 9 Recreation Element and adopt the updated Morrow County Heritage Trail Concept Plan.
- b. Co Adopt Boardman Transportation System Plan ATSP-162-26
- c. **Update Morrow County Comprehensive Plan Goal 8 Recreation, Chapter 9, and adopt the Updated Morrow County Heritage Trail Concept Plan as an Appendix**

5. Other Business

6. Correspondence

7. Public Comment

8. Adjourn

Agendas are available every Friday on our website (www.co.morrow.or.us/meetings). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Valerie Ballard at (541) 676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Administrator, Matthew Jensen, 541-676- 2529.

Zoom Meeting Information

<https://zoom.us/j/87152698338>

Password: 97836

Meeting ID: 871 5269 8338

One tap mobile

+12532050468,,87152698338#,,, *97836# US

+12532158782,,87152698338#,,, *97836# US (Tacoma)

Zoom Specific Notes:

- If joining by a browser, use the raise hand icon to indicate you would like to provide public comment, if and when allowed. If using a phone, press *9 to indicate you would like to speak and *6 to unmute when you are called on.
- Morrow County provides the option for Zoom Translated Captions.
 - Instructions: <https://support.zoom.us/hc/en-us/articles/6643133682957-Enabling-and-configuring-translated-caption>
 - If you need further assistance, please contact Justin Nelson at jnelson@co.morrow.or.us