

MORROW COUNTY AMBULANCE SERVICE AREA ADVISORY COMMITTEE

AGENDA

Tuesday, April 28, 2026 At 5:00 PM

Bartholomew Building Upper Conference Room

110 N. Court Street, Heppner, Oregon

Call to Order

Public Comment

Consideration and Adoption of Agenda

Minutes

Minutes: October 28, 2025

Minutes: January 27, 2026

Provider Reports

Northern Ambulance Service Area Report (Boardman Fire Rescue District) ()

Northeast and Southern Service Area Report (Morrow County Health District) ()

Next Meeting Date:

Adjourn

Zoom Meeting Information

zoom.us/j/87007386111

Password: **97836**

Meeting ID: 870 0738 6111