

# **MORROW COUNTY BOARD OF COMMISSIONERS MEETING AGENDA**

**Wednesday, July 15, 2026 At 9:00 A.M.**

**Morrow County Government Center, Don Adams Conference Room**

**215 N.E. Main Ave., Irrigon, Oregon**

*Zoom Meeting Information On Page 2*

**1. Call to Order and Pledge of Allegiance**

**2. Public Comment**

**3. Consideration and Adoption of Agenda**

**4. Department Reports**

- a. Justice Court Quarterly Report (Glen Diehl)
- b. Juvenile Department Quarterly Report (Christy Kenny)
- c. Planning Department Monthly Report (Tamra Mabbott)
- d. Sheriff's Office Monthly Report (Brian Snyder)
- e. The Loop/Public Transit Quarterly Report (Steven Davis)
- f. Risk Management Quarterly Update
- g. Treasurer's Monthly Report (Jaylene Papineau)
- h. Accounts Payable Monthly Report (Kevin Ince)

**5. Consent Agenda**

- a. Minutes: June 26, 2026, Special Session; July 1, 2026, Regular Meeting
- b. Land Use Planning Firm of Record - On Call (Sandra Pointer)
- c. AGREEMENT #185824-9  
AMENDED & RESTATED 2025-2027 INTERGOVERNMENTAL AGREEMENT  
FOR THE FINANCING OF PUBLIC HEALTH SERVICES (Robin Canaday)
- d. Purchase of one new 2027 Western Star 47X dump truck package for the Road Department (Sandra Pointer)
- e. Kunze Lane Right-Of-Way Dedication (Rory Rowlette)
- f. Bouten Construction Invoice INV-01688 Project L-145-10 Payment Authorization (Valerie Ballard)

**6. Business Items**

- a. Umatilla National Forest (10:00 a.m.) ()
- b. Intergovernmental Agreement between Morrow County and Oregon Department of Transportation for the Transportation Growth Management (TGM) Program funding to update the Morrow County Transportation System Plan. (Tamra Mabbott)
- c. Consideration of Process for Interim Fair Manager Coverage (Vincent Guerrero)

**7. Correspondence**

- a. Oregon State University Extension Office - Fringe Payroll Policy Change

**8. Commissioner Reports**

**9. Signing of documents**

**10. Adjourn**

Agendas are available every Friday on our website ([www.morrowcountyor.gov/meetings](http://www.morrowcountyor.gov/meetings)). Meeting Packets can also be found the following Monday.

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons with disabilities should be made at least 48 hours before the meeting to Valerie Ballard at 541-676-5613.

Pursuant to ORS 192.640, this agenda includes a list of the principal subjects anticipated to be considered at the meeting; however, the Board may consider additional subjects as well. This meeting is open to the public and interested citizens are invited to attend. Executive sessions are closed to the public; however, with few exceptions and under specific guidelines, are open to the media. The Board may recess for lunch depending on the anticipated length of the meeting and the topics on the agenda. If you have anything that needs to be on the agenda, please notify the Board office before noon of the preceding Friday. If something urgent comes up after this publication deadline, please notify the office as soon as possible. If you have any questions about items listed on the agenda, please contact Administrator, Matthew Jensen, 541-676- 2529.

#### Zoom Meeting Information

<https://zoom.us/j/5416762546>

Password: **97836**

Meeting ID: 541-676-2546

Zoom Call-In Numbers for Audio Only Using Meeting ID 541-676-2546#:

- 1-346-248-7799      1-312-626-6799
- 1-669-900-6833      1-929-436-2866

#### Zoom Specific Notes:

If joining by a browser, use the raise hand icon to indicate you would like to provide public comment, if and when allowed. If using a phone, press \*9 to indicate you would like to speak and \*6 to unmute when you are called on.

**El Condado de Morrow ofrece la opción de subtítulos traducidos en Zoom.**

**Instrucciones:** [https://support.zoom.com/hc/es/article?id=zm\\_kb&sysparm\\_article=KB007415](https://support.zoom.com/hc/es/article?id=zm_kb&sysparm_article=KB007415) If you need further assistance, please contact Justin Nelson at [jnelson@morrowcountyor.gov](mailto:jnelson@morrowcountyor.gov)

| Commissioner Contact Information                                         |                                                                                |                                                                                |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| David Sykes, Chair                                                       | Jeff Wenzholz, Commissioner                                                    | Gus Peterson, Commissioner                                                     |
| <a href="mailto:dsykes@morrowcountyor.gov">dsykes@morrowcountyor.gov</a> | <a href="mailto:jwenzholz@morrowcountyor.gov">jwenzholz@morrowcountyor.gov</a> | <a href="mailto:apeterson@morrowcountyor.gov">apeterson@morrowcountyor.gov</a> |
| 541-240-0909                                                             | 541-240-0750                                                                   | 458-219-1187                                                                   |